Ramaz Kurdadze, Maia Lomia, Ketevan Margiani

Ivane Javakhishvili Tbilisi State University, Georgia

On the Reinterpretation of the Terms Denoting Evidential Tenses in the Kartvelian Languages

Abstract

In the Kartvelian (South Caucasian) languages Georgian, Megrelian, Laz and Svan, the tenses of Evidentiality are being attested, out of which a part is found in all four languages, whereas the second part was developed only in the nonwritten languages - Megrelian, Laz and Svan. In the Linguistic literature, these tenses are referred to by different terms depending on the criterion which the scholar gives preference - morphology or semantics.

The article analyses the confirmed verbal forms of Evidentiality which are common for all four Kartvelian languages, as well as those found in the nonwritten languages - Megrelian, Laz and Svan; the traditional forms of Evidentiality are being displayed and an approximately accurate naming is being provided. The image of the terminological reinterpretation of the evidential verb forms is clearly reflected by means of a special table; namely, the terminological diversity of each Kartvelian language is solved through using common terms for all Kartvelian languages. Such an approach eases the translation of the evidential verb forms into foreign languages.

Key words: Tenses, Screeves, Evidential Perfect, Evidential Imperfect

Introduction

The term "Kartvelian languages" has been introduced by Austrian scholar Hugo Schuchardt. This term denotes related languages – Georgian, Megrelian, Laz and Svan. The Kartvelian languages listed in the given paper are also known in the European and American scientific literatureas as South Caucasian languages. Out of the Kartvelian languages, only Georgian has alphabetic writing system and a literary tradition which counts sixteen centuries; therefore, Georgian has always been the language of religion and education for other Kartvelian peoples¹.

¹ Georgian, Megrelian and Svan are widespread on the territory of Georgia. As for the speakers of the Laz language, their compact population inhabits one village of Georgia (Sarpi); some Laz families also live in other villages of Georgia -Gonio, Kvariati and Anaklia. A big part of Laz

population lives in Turkey. As we have already mentioned, literary Georgian has always been the language of religious rituals and education for other Kartvelian peoples. Other Kartvelian languages – Megrelian, Laz and Svan are nonwritten languages.

The Issue under analysis

Evidentiality is a universal category. It is widespread in numerous languages, although the linguistic means of its expression differ even in related languages. From the viewpoint of related languages and, in general, language typology, research of universal categories gains utmost significance.

It is well known that the literary language is conservative, whereas nonwritten languages are based on spontaneous oral speech and, unlike the literary language, have more freedom regarding the development of forms expressing grammatical categories. In the Kartvelian languages, the category of evidentiality is developed both lexically and grammatically (morphologically, syntactically). The axis of the grammatical expression of evidentiality is the verb. Some evidential verb forms are found in all the four Kartvelian languages and they have the same morphological structure. Separate evidential forms can be found only in non-written Kartvelian languages – Megrelian, Laz and Svan.

The Problem

Evidential forms found in all the four Kartvelian languages, as well as the evidential forms that are different from those in the literary Georgian i.e. the evidential forms found in non-written languages – Laz, Svan and Megrelian, are denoted by diverse terms in the Georgian scientific literature. The reason for this is that various scholars attach priority to various criteria – morphological formation or semantics. As a result, there is a diversity of terms denoting evidential forms in the Kartvelian languages. This diversity is more or less clear for Georgian scholars. However, it frequently leads to confusion of terms when translating the linguistic literature into European languages. The complexity of translation of the terms is not only caused by their diversity, but also by the absence of the adequate correlates of the Georgian terms in the European languages:

One of the most prominent examples of the above-mentioned is the Georgian term $\partial \beta_3 \sigma_{030}$ (mckrivi), introduced by Georgian academician Akaki Shanidze to denote the verb forms differing in tense and mood (Shanidze, 1980, p. 215). In the European languages its adequate correlate is not found, whereas a similar term "tense" refers only to the time of action. In order to denote the Georgian term $\partial \beta_3 \sigma_{030}$ *'mckrivi'-(row)*, Howard Aronson uses the term *screeve* as the English version of the Georgian term (Aronson, 1990, p.41). However, without explanation, this term seems vague to English readers. In the Kartvelian languages screeve is a complex category of the verb, denoting various semantic nuances. Various forms of screeves are used to express the evidential content. Above, when we discussed the terms denoting evidential forms, we implied the terminological diversity of evidential screeves and the related difficulties of translation.

Goal

The given paper has been prepared within the project "The Category of Evidentiality in the Kartvelian Languages" (#217300) financed by Rustaveli National Scientific Foundation. Its aim is to **reinterpret the terms denoting evidential tenses**, namely, by sticking to the principles of uniformity.

Analysis of the issue

The category of evidentiality expresses the subjective attitude of the speaker to the context, i.e. whether the information is directly perceived by the speaker (or is equal to direct perception) and is therefore ideally reliable, or, whether the information has been obtained from some other source. Evidentiality may be expressed by morphological, syntactic and lexical means. All the three are found in the Kartvelian languages. However, the given paper focuses on **the morphological expression of evidentiality**, which, as we have already mentioned, is achieved by means of the **verb**.

In all the four Kartvelian languages, evidential verb forms, screeves are termed as Evidential I and Evidential II. It should be mentioned that the initial function of these screeves was to denote result. Later, on the synchronic level, they developed evidentiality, the traces of which can be found in Old Georgian. The initial function – denoting result – was weakened on the synchronic level. Taking into account the initial and current functions, these screeves are termed both as Resultative and Evidential. However, on the synchronic level, their main function is evidentiality (in detail see: Shanidze, 1980; Sarjveladze & Ninua, 1985; Pkhakadze, 1984; Beridze, 2009; Topadze, 2011). Therefore, the term denoting the above-mentioned screeves, should be based on *Evidentiality*. There are other several kinds of evidential verb forms in the Kartvelian languages. It is necessary to differentiate their names and make corresponding terms more precise.

Evidential Perfect

As we have mentioned, Evidential I and Evidential II combined the functions of result and evdentiality on different stages of development of the literary Georgian language (from diachrony to synchrony). The permanent characteristic feature of these forms is **Perfect tense**. According to scientific literature, "the development of the model of unseen action or state on the basis of perfect verb forms can be witnessed in languages of various groups, therefore, it can be considered as universal and logical" (Arabuli,1984, 139-149; see also Bybee, 1994 and Kozinceva, 2007).

In all the Kartvelian languages perfect verb forms are obtained from the reinterpretation (inversion) of ancient forms – stative verbs (Shanidze, 1980):

Georgian:

(1) Stat. Present: *Jfjmos uceria* – 'it is written for him/her';

(2) Evidential I: *Bigmos uceria* – 'it has turned out that he/she has written it';

(3) Stat. Aorist: *Jfj6s eçera* – 'it was written for him/her';

(4) Evidential II: $\mathcal{J}\mathcal{F}\mathcal{J}\mathcal{F}\mathcal{S}$ ecera – 'it turned out that he/she had written it'.

Megrelian:

(5) Stat. Present: *ŋfsრŋ*(δ) učaru(n)
- 'it is written for him/her';

(6) Evidential I: $\mathfrak{gfsmg}(\delta) u \check{c}aru(n) -$

'it has turned out that he/she has written it';

(7) Stat. aorist: *ர}รักรองร učarudu*- 'It was written for him/her'';

(8) Evidential II: *ៗჭარუდუ učarudu* – 'It turned out that he/she had written it'. Laz:

(9) Stat. Present: *プ*fs(が) の uča(r)un
- 'it is written for him/her';

(10) Evidential I: \mathfrak{I} (6) \mathfrak{I} (7) \mathfrak{I}

(11) Stat. aorist: *ர*fs(の) ரტர *uça(r)uţu* – 'It was written for him/her'';
(12) Evidential II: *ர*fs(の) ரტர uça(r)uţu – 'It turned out that he/she had written it'.

As for the Svan, albeit with slight changes, perfect verb forms are obtained in the same way; namely, the form of a stative verb does not express the semantics of the unseen, its function is to denote experience; however, by substitution of version prefix and adding suffix $-\mathcal{J}\mathcal{B}$ '*en*', it becomes only evidential:

(13) Stat. Presernt: brooms xoira – 'it is written for him/her';

(14) Evidential I: *b-m-off-s* x-o-ir-a - 'it has turned out that he/she has written it' (**Result+experience**);

b-s-об-дб-s x-a-ir-en-a – 'it has

turned out that he/she has written it' (Evidential);

(15) Stat. Aorist: brochsb xoiran - 'it was written for him/her';

(16) Evidential II: b-s-の何-ぢ x-a-ir-ăn
- 'it turned out that he/she had written it'=
'he/she wrote it at least once'

(Result+experience); b-s-om-gb-db x-a-

ir-en- $\ddot{a}n$ – 'it turned out that he/she had written it – (**Evidential**).

There are some other terms for Evidential I and Evidential II in the Svan Language such as: Resultative I or past complete and resultative II and past perfect (Topuria, 1967).

Taking into account all the abovementioned, we argue that, based on the main function of expressing unseen actions, on the synchronic level, Evidential I and Evidential II should be termed as **Evidential Perfect I** and **Evidential Perfect II.**

Evidential Perfect in Svan and Laz *Languages*

Among the Kartvelian languages, additional evidential perfect screeves are found in Svan and Laz.

The traditional terms denoting these tenses in the Svan language are: Conditional-Resultative I and

Conditional-Resultative II;

The origin of these screeves is similar to that of evidential perfect verbs in other Kartvelian languages. These forms are interpreted and inverted forms of incomplete future and incomplete conditional forms of stative verbs:

(17) Stative passive: byomo xeiri 'it will be written for him/her' > dynamic active: byomo xeiri 'he/she has probably written it' (cf: bmoms xoira 'it has turned out that he/she has written it');

(18) Stative passive: אַסָּאָאָשָּי xeirol 'it would be written for him/her' > dynamic active: אַסָאָאָאָד xeirol

'he/she had probably written it' (cf. bmoms xoiran 'it turned out that he/she had written it').

The evidential screeves characteristic solely of the Laz language are termed as **non-inversive**

evidential screeves. According to the opinions of scholars, perfect evidential screeves are formed analytically: the aorist form of the main verb is added by auxiliary verb, which is different in various dialects; according to prof. G. Kartozia, these screeves should pertain to the II series and they should be termed as: Former Aorist Evidential I, Former Aorist Evidential II (Kartozia 2005, 96, 102-103). According to another opinion, it is

necessary to distinguish separate series IV to denote these screeves in the Laz language, whereas the screeves should be termed as: **Evidential III and Evidential IV** (Kiria et al. 2015,574-576).

Laz - Vitsian-Arkabian, Atinian-Artashenian dialects: (19) ჭარუ-დორენ /*čaru-doren*

to write.AOR-CLTC:be.PRS.S3.SG

უწერია/დაუწერია 'it turned out that he/she had been writing it'

(20) ჭარუ-დორტუნ/*čaru- dorțun*

to write.AOR-CLTC:be.IMP.S3.SG

ეწერა / დაეწერა 'it turned out that he/she had written it'

Laz – Khofian-Chkhalian dialects:

(21) ჭარ-ელ+ერენ/čar-el+eren

to write.AOR-CLTC:be.PRS.S3.SG

უწერია/დაუწერია 'it turned out that he/she had been writing it'

(22) ჭარ-ელ+ერეტუ /*čar-el+ereţu* to write.AOR-CLTC:be.IPM.S3.SG

ეწერა / დაეწერა 'it turned out that he/she had written it'

The perfect evidential tenses found in the Svan and Laz languages should be termed **Evidential**

Perfect III and Evidential Perfect IV. Evidential Imperfect

It is widely known, and it has also

been proved by the material analyzed in this paper, that perfect tenses traditionally develop the semantics of unseen actions. However, opposite evidential forms are rarely developed from neutral imperfect forms. It should be noted that **Evidential Imperfect Forms** are found in non-written Kartvelian languages, namely, *in the Svan language*

There are evidential screeves with present tense stems, termed Evidential I and Evidential II (Topuria, 1967, 130) these are not perfect Evidential Ι and Evidential II. discussed above and characteristic of all the four the Kartvelian languages; The homonomy of terms in the scientific literature underlines the importance of precision of terms and bringing more clarity into the names of grammatical forms.

In the Svan language, **Imperfect Evidential I** is formed by adding suffixes --سو '-un' and -ه

-'a' to the locative version of present tense form, although, depending on the context, the version may be objective as well:

(23) Evidential I: ხ-ა-ირ-უნ-ა *x-äir-un-a*

Ind.O3-SPRS-to write-EVDM-PM

'it turned out that he/she was writing above something / it turned out that he/she was writing it for him/her';

In the first and second person, Imperfect Evidential II is formed by means of an auxiliary verb, whereas in the third person the auxiliary verb may be omitted:

(24) ლ₂+ ∂ +ο α რ- \ddot{n} δ l \Rightarrow +m+ijr-ün

to write-EVDM

'it turned out that he/she had been writing to him/her it'.

Despite the difference in the structure of the screeves under analysis, they have a common present stem.

There are other names for these screeves in Svan, namely evidential III and evidential IV (Oniani, 1998; Chumburidze, Nijaradzse & Kurdadze, 2007).

In Megrelian:

There are two groups of present-stem screeves opposed by seen and unseen actions (Rogava, 1953, 30; Kobalava, 2001, 133-134):

(25) Present: fsmjbb čaruns 'he/she is writing it' – Evidential III bmfsmjj(b)nočarue(n) 'it has turned out that he/she is writing it':

3sრ-უб-l čar-un-s бт-3sრუ-ე-(б) поčaru-e-(n)

to write-THM-PRS.S3.SG EVDM>to write-<EVDM-(PRS.S3.SG) (26) Imperfect: *fsconfoog čarundu*'he/she was writing it' – Evidential IV *boofsconfoog nočaruedu* 'it turned out that
he/she had been writing it':

ູ ຈິຣ໌ຄ- ຫຼຣ໌-ພູ- ຫຼ čar-un-d-u – ຣັຕ- ຈິຣ໌ຄຫຼ-ງ-ພ- ຫຼ no-čaru-e-d-u to write-THM-EXTM-IMP.S3.SG –

EVDM>-to write-<EVDM-EXTM-IMP.S3.SG

According to Prof. Kobalava, it is not necessary to distinguish separate IV series for the Megrelian forms. Therefore, taking into account the basic stem, these screeves should be viewed as screeves of the I series and be termed as **Present Evidential** and **Past Imperfect Evidential** (Kobalava, 2001,132).

In Laz:

As we have already mentioned, the common name of screeves differing from the common Kartvelian ones is **Non-Inversive Evidential** Tenses. Imperfect evidential forms are based on the imperfect screeves stems, and their formation in the Laz language differs by dialects (Kartozia 2005,102-103); The name of the screeve itself is Former Past Incomplete Evidential: Laz - Vitsian-Arkabian and Atinian-Artashenian dialects:

(27) ჭარუპტუ-დორენ *čarupţu*doren 'it turned out that he/she had been writing it'; ჭარ-უპ-ტ-უ-დორენ *čar-up-*<u>t</u>*u-doren*

to write-THM-EXTM-IMP.S3.SG-CLTC:be.PRS.S3.SG Laz – Khofian-Chkhalian dialects:

ჭარ-უპ-ტ*-*Ø-ერენ *čar-up-ţ-*Ø*-eren*

to write-THM-EXTM-IMP.S3.SG-

CLTC:be.PRS.S3.SG

As all the above-mentioned evidential forms of Svan, Megrelian and Laz languages denote imperfect actions, they may be termed as **Evidential Imperect I** and **Evidential Imperfect II.**

The table below represents a comparison of current and new terms (proposed by us) denoting evidential screeves in the Kartvelian languages:

#		Terms denoting evidential tenses	GEO	MEGR	LAZ	SVAN
1	New term	EVIDENTIAL PERFECT I	\checkmark	\checkmark		\checkmark
	Old term	Evidential I – for all Kartvelian			·	·
		languages; in addition for Svan:				
2	New term	EVIDENTIAL PERFECT II	\checkmark	\checkmark	\checkmark	\checkmark
	Old term	Evidential II – for all Kartvelian				
		languages; in addition for Svan:				
3	New term	EVIDENTIAL PERFECT III	-	-	\checkmark	\checkmark
	Old term	Conditional-Resultative I – for Svan; Former				
		Aorist				
4	New term	EVIDENTIAL PERFECT IV	-	-	\checkmark	\checkmark
	Old term	Conditional-Resultative II – for Svan;				
		Former				
5	New term	EVIDENTIAL IMPERFECT I	-	\checkmark	-	\checkmark
	Old term	Evidential III, Present Evidential – for				
		<u>Megrelian; Evidential I, Evidential III – for</u>				
6	New term	EVIDENTIAL IMPERFECT II	-	\checkmark	\checkmark	\checkmark
	Old term	Evidential IV, Past Imperfect Evidential – for				
		Megrelian; Former Past Incomplete				
		Evidential – for Laz; Evidential II, Evidential				
		IV – for Svan				

REFERENCES

- Arabuli, 1984 Arabuli A. Formation and Meaning of the Third Series in Old Georgian, Publishing house "Mecniereba", Tbilisi, 1984 (in Georgian);
- Aronson, 1990 Horward I. Aronson, GEORGIAN A Reading Grammar, *Corrected Edition*, , University of Chicago, Slavica Publishers, Inc. 1990;
- Bybee, Perkins, Pagliuca 1994 –Bybee J., Perkins R., Pagliuca W., The evolution of Grammar, Chicago, London, 1994;
- Beridze, 2009 Beridze M. Towards some questions of expressing perfectiveness in Georgian, "Kartvelological Library", 11, Guram Kartozia-75, Publishing house "Sezani", Tbilisi, 2009, pp. 93-104 (in Georgian);
- Chumburidze, Nujaradze & Kurdadze Cumburidze Z., Nujaradze L. & Kurdadze R., The Svan Language, Publishing house, "Petiti", Tbilisi, 2007;
- Kartozia, 2005 Kartozia G.The Laz Language and its Place in the System of Kartvelian Languages, Tbili- si, Publishing house "Nekeri", 2005 (in Georgian);
- Kiria et al. 2015 Kiria Tch., Ezugbaia L., Memishishi O., Chuxua M., The Laz-Megrelian Grammar, I. Morphology, Publishing house "Meridiani", Tbilisi, 2015 (in Georgian);
- Kobalava, 2001 Kobalava I. Subjunctive Moodin Megrelian, ISSUES OF LINGUISTIC,
 4, Publishing house of Tbilisi State University, Tbilisi, 2001, pp. 111-143 (in Georgian);
- Козинцева, 2007 Козинцева Н., *Типология категории засвидетельствованности, Эвиденциальность в языках Европы и Азии,* Издательство "Наука", Санкт-Петербург, 2007, с.13-36;
- Oniani, 1998 Oniani, A. The Svan Language, Tbilisi, 1998;
- Pkhakadze, 1984 Pkhakadze D. The Functions of Resultative I in Georgian, Publishing house of Tbilisi State University, Tbilisi, 1984 (in Georgian);
- Rogava, 1953 Rogava G. Tense and Mood in the Fourth Series Verb-Forms in the Kartvelian Languages, Iberian-Caucasian Linguistics. Volume V, Publishing house of the Academy of the Georgian Soviet Socialist Republic, Tbilisi, 1953, pp. 17-32 (in Georgian);
- Sarjveladze & Ninua, 1985 Sarjveladze Z., Ninua G. The Expression of Unseen Actions in Old Georgian Literary Monuments, "Matsne", Series of Language and Literature, #1, Publishing house "Mecnirereba", Tbilisi, 1985, pp. 79-85 (in Georgian);
- Shanidze, 1980 Shanidze A. The Basics of Georgian Grammar, Publishing house of Tbilisi State University, Tbilisi, 1980 (in Georgian);
- Topadze, 2011 Topadze Gäuman M. The Expression of evidentiality between lexicon and grammar, A case study from Georgian, Linguistic Discovery 9, 2, Dartmouth, 2011;
- Topuria, 1967 Topuria V. The Svan Language, Proceedings, I, Publishing house "Mecniereba", Tbilisi, 1967 [The Svan Language, I Verb. 1931] (in Georgian)